## Appointment

Rapicavoli, Emmanuelle [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP From:

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=FF3604A98B624BB7A1A9A236EC176998-ERAPICAV]

Sent: 8/3/2017 5:57:44 PM

To: Rapicavoli, Emmanuelle [Rapicavoli.Emmanuelle@epa.gov]; Consae@hopitelecom.com; DeCoteau, Jesse (IHS/PHX)

[Jesse.Decoteau@ihs.gov]; brad.rea@ihs.gov; Matson, Eric (IHS/PHX) [Eric.Matson@ihs.gov]; Timothy Bodell

[tbodell@hopitelecom.com]; Tim Bodell [TBodell@hopi.nsn.us]; Carter, James (IHS/PHX) [James.Carter2@ihs.gov]

BCC: R9SF-Room-16230-4-TuleRiver [R9SF-Room-16230-4-TuleRiver@epa.gov]

Subject: Hopi HAMP

Attachments: September 6 2017 Agenda USDA IHS HUC EPA.docx; DRAFT Attendee List.docx

Location: R9SF-Room-16230-4-TuleRiver

Start: 8/23/2017 4:00:00 PM End: 8/23/2017 6:00:00 PM

Show Time As: Busy

Updated Agenda and Call in # for our Call Tomorrow:

Please use this line for tomorrows call: Conference Line: (888) 791-5615

Participant code: 5174155

## Agenda:

1) Update on Village Utility Agreements

- 2) Agenda and attendee list for September 6th
- 3) Update on PER response documents
- 4) Any other Updates

Sending out another placeholder for our call next week. James will confirm conference line availability.

Conference line: (877) 416-6418 Participant Code: 2378777

We will discuss updates on:

- 1) Final Agenda for September 6
- 2) Draft Response to PER comments
- 3) Other updates

Hello All,

I wanted to send a reminder for our call tomorrow. USDA now prefers to have our Phoenix meeting on Wednesday **September 6<sup>th</sup>.** Please let me know if that doesn't work for you.

I've attached a very DRAFT agenda for that meeting. Please review and be prepared to discuss your comments/suggestions/edits tomorrow. I had hoped to characterize the key issues with the PER review so please let me know if this captures the larger discussion points for that meeting.

Emmanuelle			
	 ~~~~~	 	
Hello All,			

Thank you for our call yesterday regarding the HAMP project. As a follow-up to yesterday's call I have attached my notes and action items. Please let me know if I missed or mischaracterized anything. I look forward to our call next week.

Conference line: (877) 416-6418 Participant Code: 2378777

I look forward to our discussion tomorrow. Thanks,

## Proposed Agenda for our Call:

- 1) Discuss proposed responses/approach to PER comments from USDA Items 6g-10
- 2) Update from HUC regarding Village Utility Agreements
- 3) Update from HUC regarding USDA review of HUC charter to determine underwriting eligibility for USDA loan
- 4) Discuss proposed agenda for September 6<sup>th</sup> meeting with USDA

Please let me know if you have any other agenda items for the call.